



## Kingston Police

### Public Agenda Information Report

To: Kingston Police Services Board  
From: Scott Fraser, Acting Chief of Police  
Subject: Quarterly Statistical Report (July to September)  
Date: October 12, 2023

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#### Recommendation:

That the Quarterly Statistical Report (July to September), Report Number 23-35 is for information only.

#### Summary:

| Incident Type                         | 3 <sup>rd</sup> Qtr 2022 | 3 <sup>rd</sup> Qtr 2023 |
|---------------------------------------|--------------------------|--------------------------|
| Crimes Against Persons                | 424                      | 425                      |
| Crimes Against Property               | 2,003                    | 1,781                    |
| Other <i>Criminal Code</i> Offences   | 280                      | 333                      |
| Drug Offences                         | 22                       | 32                       |
| Traffic <i>Criminal Code</i> Offences | 37                       | 26                       |
| Sex Offences                          | 38                       | 52                       |
| Assaults                              | 178                      | 167                      |
| Robbery                               | 12                       | 19                       |
| Criminal Harassment                   | 30                       | 47                       |
| Harassing Phone Calls                 | 83                       | 69                       |
| Threats                               | 69                       | 61                       |
| Break and Enter                       | 209                      | 160                      |
| Theft of Vehicles                     | 83                       | 63                       |
| Other Thefts                          | 1,123                    | 1,038                    |
| Fraud                                 | 285                      | 223                      |
| Mischief                              | 277                      | 270                      |
| <b>Calls for Service</b>              | <b>12,533</b>            | <b>13,270</b>            |

Caution should be exercised when interpreting these statistics. They represent a snapshot in time and are subject to change, as they relate to investigations that are ongoing. Through investigation, it may be determined that the classification must be recoded (for example, recoded from “Criminal Harassment” to “Harassing Phone Calls”).

### USE OF FORCE

The following statistics capture all use of force options exercised by all responding officers. During most incidents, more than one use of force option was used. The statistics refer to 28 incidents, for which 13 team and 16 individual reports were filed. For team reports, one report is filed for multiple officers. De-escalation was attempted in 24 reports. In the 3 reports where not attempted, de-escalation was either not possible due to immediate action being required or imminent threat; or not being applicable (dispatch of an animal, immediate compliance, de-escalation employed by another officer). With the exception of two calls regarding injured animals, all incidents involved subjects who were assaultive and/or armed or suspected to be armed with weapons.

| <b>Use of Force Method</b> | <b>Used</b> | <b>Remarks</b>              |
|----------------------------|-------------|-----------------------------|
| Physical Control           | 2           |                             |
| Baton / Impact Weapon      | 0           |                             |
| OC Spray                   | 0           |                             |
| Canine                     | 0           |                             |
| Firearm Drawn              | 3           |                             |
| Firearm Pointed            | 18          |                             |
| Firearm Discharged         | 2           | Required to dispatch animal |
| CEW Displayed              | 5           |                             |
| CEW Deployed               | 3           |                             |

**Contact:**

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